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***EXHIBITOR FORM:***

***The 6th “Unlocking the Mystery of Developmental Disorders” Conference –***

***Homewood Church of Christ- November 6, 2019***

Dear Exhibitor,

We are thrilled that your group is interested in joining us for SECCO/ASA’s 6th “Unlocking the Mystery of Developmental Disorders” Conference! As a reminder, the event will be held on Wednesday, November 6, 2019 at Homewood Church of Christ (265 W. Oxmoor Road, Homewood, AL 35209). The conference will begin at 8:00 a.m. (registration at 7:30) and will finish by 3:00 p.m.

Early Bird Exhibitor space is $70 for 1 table and 1 chair. A second chair per table can be added for $20. Prices ***will increase*** to $80 per table/1 chair (with the option of 2nd chair @ $20) on **Wednesday, October 16, 2019**. Lunch is included with the price and exhibitors are welcome to visit sessions, if they choose to leave their tables**. *The payment is non-refundable after October 30, 2019.*** If needed, ASA’s non-profit tax ID #: 74-3099595.

So that we list your organization correctly, please complete the following information.

Organization/Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of booth and items/services promoted \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Items Requested:**

# of Table(s)-each with 1 chair- @ $70 each=\_\_\_\_\_\_\_

# of Second chairs @ $20 per table=\_\_\_\_\_\_\_ (maximum of 2 people per table)

Outlet needed (if possible):yes\_\_\_\_ or no \_\_\_\_\_

Other needs or comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Payment by check:

1) All checks must be written out to the *Autism Society of Alabama* ***but MAILED TO MY ADDRESS***. **Please indicate “SECCO” on your check**.

2) Mail the check with the form to the address below. You may also email the form to me if you wish: seccodg@gmail.com

Payment by credit card:

**Option 1)** **Call in your card information**-- please call me at 205-612-4458 to provide the credit card information. You will still need to email page 1 of this form. (Copy and paste page 1 to an email is fine)

**Option 2)** **Mail in credit card** **information:** Complete the following information and mail to me-

⃝ American Express ⃝ MasterCard ⃝ Visa ⃝ Discover

Cardholder’s name (***Please PRINT***)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cardholder’s signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Billing Address (if different from above)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Card Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exp. Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CSC #(on back of card) \_\_\_\_\_\_\_\_\_\_\_\_ Amount to be charged to card: $\_\_\_\_\_\_\_\_\_\_

**MAIL *COMPLETED* REGISTRATION FORM AND CHECK/CREDIT CARD PAYMENT TO:**

**SECCO/ASA Conference**

**120 High Crest Road**

**Pelham, Alabama 35124**

**Option 3)** **Email credit card information** – If you’re comfortable doing it, feel free to email the information indicated with Option 2 along with page 1 of this form. (Cut and paste to email is fine). I will delete the email with your credit card information immediately after I register your payment.

\*\*Once you have submitted the payment AND form, I will send a “Confirmed Exhibitor” email to you as verification of your registration as exhibitor. \*\* (***If you don’t receive this email, it means I do not have your group registered for a booth.)***

If you need additional information or have **any** questions, please feel free to contact me!

Sincerely,

Denise Gillespie

205-612-4458

Seccodg@gmail.com